



WHEN a man starts out to buy a new Spring hat he is likely to want quick action and sure results. It is on that basis that we are asking you to come in and get acquainted with our new Spring Stetsons.

Soft and Stiff—new blocks, colors, shapes—and a really pleasing range of sizes.



ENOUGH

(Continued from page 1.)

ship of Mr. Welch was at its best. The chorus is growing more and more efficient as the days go on. Mr. Young's solo was well received and well rendered. The boosters came in for their share of glory in showing how "Revive Us Again" should be sung.

The sermon, "Finding a Man," was said by one to have been the best yet given by Evangelist Hamilton. Shot after shot from the big centimeter guns of his vocabulary, figuratively speaking, made the bulwarks of the enemy tremble and fall before it. He hurled invective, bolt after bolt of eloquence, fiery denunciations of sin, tender appeal, vigorous thrust at all wrong doing, all mixed as he gave no quarter nor asked any. Never before had the preacher shown such intense earnestness and power of delivery. The audience at times was literally held spellbound. It was not a bitter arraignment as much as it was a most earnest appeal for all to raise and keep raised the higher standards of the Christian life and the Christ example.

The effort was not without effect. As a result of the after meeting, six persons hit the trail, practically all of whom were adults, men predominating. Even after the service had closed, some lingered in the building and so deeply convicted that they sought pardon and peace after the audience had left for home. Many were heard to say that the meeting of Sunday night marked a new epoch in the campaign.

Other Services.
Miss McGaughey addressed a gathering of married women at the First Methodist Episcopal church. Her message was well attended. Mr. Hamilton spoke to the married ladies at the First Baptist church with commendable interest and attention. Mr. Young addressed the women at the Broad Oaks Methodist Episcopal church at the same time, all Sunday afternoon. Sunday morning Taylor spoke at the Emmanuel Methodist church at Northview. Sunday afternoon Mr. Snyder conducted the services at the county jail.

The sermon in part for last night follows:

"Finding a Man."
Jeremiah 1:1. "Rue ye to and fro and see if you can find a man."
"God is always looking for men. The world is full of men, but many lack the elements of true and noble manhood. Man was made to be pure, great and Christlike. Some people like to sing, 'I want to be an angel, and with the angels stand.' I confess to you that I would rather be a man, plain, earnest, God-fearing man, man loving, man serving man with moral and spiritual backbone than to be any other creature of whom I have ever read. A right man, a fellow, a man can be one that the stars of the sky would shine upon his head in admiration. On the other hand, a man can so descend in the scale of manhood that the very swine of the field would protest to be ranked on a level with him. A man but these two qualities of greatness and littleness. He can be the worst of creation or the best."

Purity of Speech.
"God is looking for a man of pure speech. God says, 'Thou shalt not

take the name of the Lord thy God in vain for the Lord will not hold him guiltless that taketh His name in vain.' We are known as a nation of profanity and blasphemy. We hear it everywhere, on the streets, on the trains, street cars and in our offices. We hear parents cursing their children, and children cursing their parents. The boss is cursing his men, the men are cursing their bosses. A chorus of profanity is ascending in the ears of the Lord who said, 'I will not hold him guiltless that taketh My name in vain.'

"The man who swears without a blush, who takes the name of God upon his lips in oath, has his whole moral sense of manhood honey-combed."

"Some one has said, 'The man who swears would break three of the commandments.' But I believe the man who has no reverence for God who will profane His name, will break all of the ten commandments if you give him a chance. The profane man is like a ship on a rock-bound sea, without anchor or helm; he is sure of shipwreck. There are some people who are not profane, but their hearts and minds are rasty sponges that absorb all the foul stories and vile speech and retail it in the ears of others. May God give us a disgust for the foul mouthed man or woman. Where I hear some fool people talk I hear, 'There goes one who is lower than a buzzer.'"

Praises the Virtuous.
"God is looking for a man of virtue."

"He has said, 'thou shalt not commit adultery.' I realize this is a delicate subject, but it must be met unflinchingly and fairly. I have never uttered a sentence along this line that I would not utter if my wife of mother were in the audience. Mr. Moody used to say, 'The quickest road to hell is by way of adultery or licentiousness. How many thousands of men and women are on this quick road. Licentiousness is sapping out all their moral and mental strength and self-respect. They are in the grip of a passion that horrifies them. We are in the midst of times when men are laughing at purity as though it were a joke. They do not care how many homes are ruined by their lecherous life, nor how man are humiliated or betrayed by them. The meanest man on earth today is one who would slip into a house and drag himself into the mire of adultery shall suffer the scorn and contempt of his fellows as well as the girl, who must wear the eternal blush of shame. If you lock your door against the girl who has fallen, by all means, do not admit the man too. If the Son therefore shall set you free, ye shall be free indeed.'"

Honor Among Men.
"God is looking for a man of high honor."
"We read, 'Quit you like men, be strong.' It is a glorious thing to see a man clean in his business and untainted in his political life. A man has no more gospel in his heart than he has when he is in business every day of the week. I have known men who were intensely religious on Sunday and would cheat you in business, provided his business is right and honorable and that he is honorable in his methods. I want to see a man come to poverty if his when it comes to honesty. But I want to see a man come to poverty if his business is as wrong as he uses dishonest methods."

"Some one has said, 'There are three business rules today. First, the golden rule: 'Do unto others as you would have them do unto you.' That is the Divine rule. It is the rule that will win a man a soft pillow when he lies down to sleep or die. The rule, when kept, gives a man self-respect, and he can look with confidence into his neighbor's face. You may well watch the man who has lost his honor so much that he says he can not get a soft pillow when he lies down to sleep or die. The rule, when kept, gives a man self-respect, and he can look with confidence into his neighbor's face. You may well watch the man who has lost his honor so much that he says he can not get a soft pillow when he lies down to sleep or die."

"The second rule is the silver rule: 'Do unto others as they do unto you.' If they do you, you do them. If they treat you well, you treat them well. 'Eye for an eye, tooth for a tooth.' That, some people say, is business but it is monstrous. The third rule is the brass rule: 'Get there.' It takes a brassy man to use it. It makes no difference how or where, just so you get there. About the crookedest man to straighten up is the dishonest man, a man who will take advantage of others in trade, business, who will not pay his honest debts when he can. The religion of Jesus Christ makes a man honest through and through. If a man has been dishonest before his conversion, when he is converted, he will make right what he has done that is wrong. A conversion that does not make us go down in our pockets and make us get right with our fellows whom we have wronged, is a false and spurious conversion."

"A man is no more right with God than he is right with his fellow men."

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A man's prayers and praises are but hollow mockery before God, if he is a crook in business or holds in his possession that which belongs to his neighbor. We need a revival that will convert the business world, that will make men go to their ledgers and be willing to make things right if it would take their homes and the dishes from their tables.

Scores the "Booze."
"God is looking for a man who will not use strong drink."

"Wine is a mocker, strong drink is raging. Whosoever is deceived thereby is not wise. At last it biteth like a serpent and stingeth like an adder." "Think of the thousands of men and women who are going down to drunkards' graves in our country. There is not a cemetery of any size in our land that does not contain the graves of precious men who have gone down to a drunkard's death. There was a time when they thought it was manly to drink, but it was the beginning of a habit that unmanned them. When some one said, 'Brace up, be a man,' they said, 'I can drink or let it alone.' When they tried to brace up, they found they were no longer masters. They awoke to the fact they were slaves. They said, 'I hate it. I deplore it.' They realized they were in the grip of a monster appetite."

"I love the drunkard. I hate the rum and strong drink that kills him. He has a hard lot of it. He knows it; his family knows it; his friends know it. If there is a man here who is enslaved to drink if you will come forward I will put my arms around you for the sake of your mother."

"I have seen the tears of too many drunkards not to love them. I have seen the tears of too many wives and mothers not to be interested in the drunkard. I have been in the homes of too many drunkards, trying to lead them to Christ not to be interested in them. I have heard the pleadings of too many drunkards and their wives not to love the men who are being murdered by strong drink."

Strong Drink a Delusion.
"The man who says that strong drink helps him in any way or makes him a better father or son, is under the delusion of the devil. I am as nearly physically as most men and I know I am stronger physically, morally, mentally, spiritually because not one drop of that accursed stuff goes down my throat. I hate whiskey. I love to hate it. I want to have an increasing hatred for it. It is only worthy of hatred. I want to hate it and fight it until the last grog shop in closed and the last drunkard has been rescued from the gutter."

The Tragedy of Drink.
"Some years ago, I was walking on the streets of Chicago and I met a drunken father led by his two little daughters, ten and twelve years of age. They were leading him home. As I approached him, he said, 'Can't you do something for me?' All I could say on the spur of the moment was, 'Go home and put your trust in Jesus Christ and be a man.' After he had gone, those words kept ringing in my heart. 'Can't you do something for me?' 'Can't you do something for me?' I knew that was the cry of thousands of men and women of this land. I knew it was the echo from the heart of the tear inflamed eyes of abused and neglected wives, of crushed children, of starving families. I knew it was the cry of mothers whose cheeks were wetted by that enemy; I knew it would be the pitiful cry of thousands that night when fathers, husbands and sons would return to their families with maddened brain to curse, abuse and perhaps murder their families. I knew I could not by force shut up the saloons and the booze clubs and close the doors of breweries and distilleries, because they were protected by the government. I was as helpless as a child to do this, but I said, 'I will fight the business to the finish. I will use every power of my being to do something to drive out this awful curse and wrong.'"

The Solution of the Problem.
"I knew there were some who advocated taxing whiskey out of existence, but I said, 'I will have no part in that. If you try to tax it out, it will only centralize the whiskey business in the hands of a few wealthy liquor dealers. It will not decrease the amount of liquor used. It will not decrease the number of drunkards. And some advocate violence. But that will not do. If you should go to one of your saloon keepers or one of your booze clubs and say, 'Shut up your business or I will use violence,' he would ask, 'Who are you?' I would answer, 'I am a friend of the drunk-

ard, his wife and children, I am a friend of the drunkard's father and mother, I am a friend of the drunkard's purse. You are murdering our citizens and I rise to protest against it.' He would laugh at men. He would say, 'I dare you to put hands on any of my fixtures. If you do, I will have you arrested. There is my license, issued to me by the government. That flag protects me while I am doing business. I know I am making drunkards, but the people here said if I would share up with them and help them to build the sidewalk, etc., I could do this. I have done so. Touch my business. I can call on every policeman and every soldier in our state and in our nation. I can call on every able bodied man in this land to put you down.' So I don't use violence."

Statistics on Liquor Question.
"Again, they tell us we must educate the people to it. We must educate the people along this line. There are more than 46,000,000 of our citizens who are living in territory. The saloon in that territory has become an outlaw. There are more saloons in the city of Chicago than in thirty-two of the states of our nation. I shall fight the whiskey business wherever it is found because it is the giant foe of the home. It has caused enough tears to float a dozen of the world's greatest battleships. It has slain enough victims in the history of the world, if their blood was cast into the deepest and widest ocean it would turn it crimson. It has broken enough hearts if they were piled one upon another to reach far beyond the moon. This great and horrible thing is so, because the people of God are content to have it so."

"Over \$16,000,000,000 are more than wasted in this country on the whiskey business. It employs nearly a million of our citizens. Three-fourths of our paupers are products of the saloon. Eighty-two per cent of the crimes of our country are inspired by drink. Over three hundred people are dying daily from drink. Every hour of the day, fifteen drunkard's bodies are hauled to the cemetery. This, the darkest, blackest crime in the annals of human history is so because the people have been content to have it so."

The Fight against "Booze."
"I shall fight the whiskey business because it is a giant foe of the church. The curse of Almighty God rests on the whiskey business. Never will the church, the bride of Jesus Christ be blest until she breaks her beer bottles"

smashes her demijohns and turns the spigots of her intoxicants and drives it back to hell where the whiskey business belongs."

"Many a church member will not go in at the front door of a saloon or club but will sneak in at the back door and line up with the drunkards. Many in our churches have investments in brewery stocks and renting their property for saloon purposes and in this way they are engaged in the murder of their fellow citizens."

"I shall fight the whiskey business because of its demoralizing, degrading, debasing influence on our citizens. The whiskey business not only destroys the self respect of our citizens, but it destroys parental instinct. The Foe of State and Nation."

"I shall fight the whiskey business because it is the giant foe of the state and nation. The saloon power has had its hand on the throats of many of our legislators, in many of our state and our national capitol. It is saying to these men, 'If you vote against our business, we will kill you politically,' and for fear of political death he sells himself to the saloon power and votes against his home and decency. Our government is in the saloon business, but I do not believe it will continue in it much longer. The whiskey business is doomed; it is going. It must go before the aroused conscience of a sovereign people."

"The very fact that the flag which we hold to be the protection of the land of the free and the home of the brave is captured and is floating over and protecting the murderous whiskey business while it is assaulting and murdering our citizens and blighting our homes ought to sting every self-respecting citizen with the shame and disgrace of it and make them arise like men and snatch it from its disgraceful position."

(Continued on page 9.)

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WATCH OUR CAT. Page 3.

LYNCH'S

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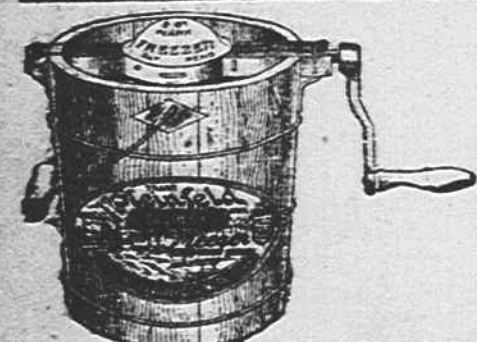
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